SATURDAY. OCTOBER 12, 1918

The Quest of Columbus Was a Liberty Loan

Wealth to Free the Holy Places of the Earth

AT sunrise, four hundred and twenty-siz. years ago to-day, a toy ship, called a caravel, of 100 tons burden, lay off the coast of Mariguana, an island now deserted, not far southeast from Florida. Presently a small boat put off with a landing party. The first man ashore was arrayed in scarlet silk. In his left hand he carried the royal standard of Spain; in his right hand a drawn sword.

There was Columbus.

Does it seem theatrical, like something done in a moving picture? Perhaps. But that is the superficial aspect only. Let us consider the inner meaning of this gorgeous event, and see in what miraculous manner we are related to it.

Columbus was in quest of a Liberty Loan.

This is not a rhetorical statement. It is romantically and literally true.

The immediate object of his voyage was to discover, not a New World, the existence of which was unknown, but the dazzling East -the Indies and China, then called Cathay -where, according to rumor in Europe, wealth was so fabulous and overrunning that people lived in houses roofed with gold and sipped rare wine out of goblets hewn from diamonds. Tokens of such wealth had for many years been trickling into Europe by way of the hazardous caravan routes across Asia. The exact source of it was unknown-It lay somewhere to the west of the Old World. Columbus believed the world to be round and persuaded Queen Isabella of Spain that one could reach the East by sailing westward from in locating it.

He was a strong man and full of purpose. It is much believed that his motive was acquisitive-that he was ambitious to be the richest human being in the whole world, richer and more powerful than all the kings then living.

But no popular school history attends to one important question. What did Columbus mean to do with the wealth he expected to find.

destiny which governs all of us.

Columbus meant to use the wealth for the same purpose to which we are now consecrating Liberty Loans. He meant to use it to liberate the holy places of the earth and restore them to Christendom.

This was his consuming ambition.

This was what sent him forth upon an unknown sea. in a 100-ton boat, to discover the fabulous East.

He dreamed of reviving the crusades.



Europe against the infidel possessors of the It took only a little time. In Hayti the

History has never understood Columbus. growing vegetation. He was at heart, in his own way, the most militant Christian after Christ. And when he realized that his enterprise had failed commercially, that what he had found was not the East running over with wealth ready-made, but a New World, he sternly enjoined it as a task imaginable. Everything needful was already The true answer is a revelation of profound upon those who should come after him to find here. It required only to be developed. significance. It gives you a new sense of the the means wherewith to accomplish that in We have developed it. We can win the which he had failed.

> We are they. The task isours. We inherit the crusade.

Now consider how things seem to have been always intended, only in some form or manner not percelved at the time.

The East he sought was a fable. The The New World he discovered was infinitely rlcher in its possibilities of wealth and historic-The passionate animosity of Christian ally essential to the end he had in view.

Spain across the Atlantic. He drove a stiff Holy Sepulchre had cooled. Columbus as-elements have not entirely destroyed traces bargain with Isabella. He stipulated for him-pired to kindle it again. He meant to lead a of the slight fortifications he built at a place self almost unlimited powers of participation new crusade against the Mahometan pagans which was to have been called Isabella, the in the wealth when he should have succeeded who held the Holy Land. Europe had begun foundation of a New World. They may to compromise with them for the sake of peace. still be distinguished from the mass of over-

> In this historically short time we who came after him have grown to be the strongest, richest, most resourceful people on situation the face of the earth, with a wealth in material means and in power over physical problems which in his time were quite uncrusade. Without us it was bound to have failed again failed again.

It is still the same crusade. The task is to recover the holy places of the earth and restore them to Christendom. Only the names of ideas have changed, and even for is pagan still, reinforced by the Hun. The Holy Land is to-day a battle ground.

Shall we win it?

Shall we lend our gold to the cause? The soul of Columbus is asking?

We Will Win the Crusade and Liberate the World

Shall we fail in this Liberty Loan?

What tormented the spirit of Columbus was that the world had made peace with the forces of desecration and unholiness. It had wearied of fighting the Turk. It had given up the crusade.

It had made a diplomatic peace.

When he sailed on his quest he was unswerving and indomitable. Three days before the Pinta's lookout cried "Land!" his little band was at the point of mutiny. The other navigators had despaired of finding land on that course and insisted upon turning south. Columbus would not hear of it. He steered his westerly course. If he had turned south, but for an hour, the discovery of the New World would have been postponed, how long nobody knows. Every subsequent hnman event might have been deflected and different. We might not be the people we are.

Hero and martyr, Columbus! We take you as our symbol, clothed in scarlet, holding a drawn sword.

We will finish your dream.

We are richer than the East of your fable. We will win the crusade and set the world free.

Liberty Day Expected to Push Loan Ahead in Nation

is slightly improved. The as now subscribed 49 per cent it was schedule 1 to, against